

Pirton Parish Council



Acting Parish Clerk:
Mrs Diane Burleigh
10 Cromwell Way, Pirton, Hertfordshire, SG5 3RD
Email parishclerk@pirtonparishcouncil.org.uk

To Councillors:
Burleigh, Goodman, Maple, Parkin, Rogers, Rowe. Topliff

5 June 2025

You are summoned to attend the following Meeting:

Pirton Parish Council Meeting to be held at 7.45 pm on **Thursday 12 June 2025 at Pirton Village Hall**

Members of the public and press are invited to attend the meeting.

Jill Rogers
Chairman to Pirton Parish Council

A G E N D A

- 25-25 To receive and accept apologies for absence.
- 25-26 Public participation.
- 25.27 To receive declarations of Interest from Councillors on items on the Agenda and to consider any requests for dispensation.
- 25-28 To confirm and sign the Minutes of the Parish Council Meeting held on Thursday 8 May 2025 as a true and accurate record.
- 25-29 To receive Bank Reconciliation and Financial Summary and to approve accounts for payment.
- 25-30 To receive the Clerk's report.
- 25-31 To receive the New Pavilion Working Group report and Cash Flow projection
- 25-32 Planning
- 25-33 To consider Planning Applications (as in Appendix A).
- 25-34 To consider the approach from Gladman regarding possible development of a field to the East of Comice Meadows
- 25-35 Review of the NHDC Local Plan
- 25-36 Review and amendments for Neighbourhood Development Plan
- 25-37 To receive an update on Pirton road safety issues, including speed limits.
- 25-38 To receive an update from the Communications Working Group.

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Parish Councillors:  
Miss J Rogers (Chairman),  
Mr S Bright, Mrs D Burleigh, Mrs A Goodman, Mr S Maple, Mrs M Parkin, Mr N Rowe

25-39 To receive reports on the following:

25-40 Parish Paths Partnership (P3).

25-41 S106 Projects

25-42 Village Environment.

25-43 Bury Trust.

25-44 Village Hall.

25-45 To consider response to mowing of the Heritage Verge

25-46 To suggest items for the next Meeting of the Parish Council to be held on

Date of Next Meeting: **Thursday, 10 July 2025 at Pirton Village Hall at 7.45 pm.**

## Appendix A – Planning Applications

| Reference |                     | Detail                                                                                                                                                                                                                                                                                                     |
|-----------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i         | <b>25/01198//FP</b> | <p>Land to the East of 2 West Lane, Pirton</p> <p><i>Extension of existing hardstanding (Development already carried out). Installation of permeable driveway (Development has commenced). Creation of vehicular access off West Lane.</i></p> <p>Comments to Tom Rea by 12 June (extension requested)</p> |
| ii        | <b>25/00648</b>     | <p>2 Crabtree Lane, Pirton</p> <p><i>Erection of Greenhouse following demolition of existing Greenhouse</i></p> <p>Comments to William Thompson by 6 June, extension granted to 13 Jun</p>                                                                                                                 |
| iii       | <b>25/01282/FPH</b> | <p>12 Priors Hill, Pirton.</p> <p><i>Insertion of First Floor Front Balcony area with glass balustrade. Alteratons to Fenestration</i></p> <p>Comments to Vicki Wood by 20 June 2025</p>                                                                                                                   |
| iv        | <b>25/01318/LBC</b> | <p>Docwra Manor, Hitchin Road, Pirton</p> <p><i>Listed Building Consent for Alterations to fenestration including painting of new and existing windows. Internal alterations</i></p> <p>Comments to Vicki Wood by 26 June</p>                                                                              |

### Planning Decisions *(for information only)*

|   | Reference           | Detail                                   |
|---|---------------------|------------------------------------------|
| i | <b>25/00682/LBC</b> | <p>4 Bury End, Pirton</p> <p>Granted</p> |